

The People of God, called to form the Christian Community of . . .

THE CHURCH OF THE TRANSFIGURATION

Tarrytown, New York 10591



Transfiguration Parish is a community of Christian believers faithful to our Catholic tradition and a pilgrim people entrusted to the Carmelite Fathers. Through our participation in public worship we are nourished by the Word and the Body of the Lord. We are called to share what we have received by evangelization and by good works to those in need.

THE SACRAMENT OF THE EUCHARIST

Saturday, Evening: 5:00 pm
Sunday: 8:00 am, 10:00 am, 12:00 pm
Weekdays: Monday through Friday: 7:15 & 9:00 am (Day Chapel)
Weekends: Saturday morning: 9:00 am (Day Chapel)
Holy Days of Obligation: 7:15 am, 9:00 am, 12:10 pm & 7:30 pm.

THE SACRAMENT OF RECONCILIATION (Confession)

Saturday: 4:00 - 4:30 pm
Other times by appointment

THE SACRAMENT OF BAPTISM

Pre-Baptismal Instruction for Parents:

Held prior to Baptism (Call the Parish Office for schedules and further information)

Baptisms

The Sacrament of Baptism is administered on the last Sunday of each month at 1:30 pm except during Advent and Lent.

THE SACRAMENT OF MATRIMONY

The Sacrament of Matrimony is celebrated for parishioners. The couple are to contact the priest at least six (6) months prior to the ceremony.

PRIORY OFFICE

Monday thru Thursday: 9:00 am to 7:30 pm
Friday: 9:00 am to 1:00 pm
Saturday: 9:30 am to 6:30 pm
Sunday: 9:00 am to 1:30 pm
Closed on all holidays.

THE SACRAMENT OF THE ANOINTING OF THE SICK AND MINISTRY TO THE SICK & ELDERLY

The Sacrament of the Anointing of the Sick is a sacrament of healing, expressing love of God and our Church for the sick, our shut-ins and the elderly. For the SERIOUSLY ILL and dying, contact the Priory. Communion will be brought on Sundays to the home of any person permanently or temporarily homebound.

CHRISTIAN HOSPITALITY

Welcome to the Transfiguration Community. Please register at the Priory. Registering and weekly participating are ways of acquiring a true sense of belonging to our parish community. A record of active membership is a necessary requirement for marriage in the Parish Church, testimonial letters for Baptismal/Confirmation sponsors. If you move or change address, please notify us.

Fr. Emiel: pastortransfig10591@gmail.com
www.transfiguration-tarrytown.org
Facebook page: Transfiguration Tarrytown
Instagram: @transfigurationchurch

Mrs. Dalsass: transfigurationprep@gmail.com
www.transfigurationschool.org

Masses for the Week

SATURDAY-MAY 4, 2019

5:00 Guy Wilson req. by Jean Wilson

SUNDAY- MAY 5, 2019

8:00 Elizabeth Arbusto req. by Karen Stanhope

10:00 Eric Halbekath, Sr. req. by Kathy & Mike Tierney

12:00 The Matsen family req. by Jean Piccorelli

MONDAY

7:15 The Parishioners of Transfiguration

9:00 Terrance Carlson req. by Eleanor Hunt

TUESDAY

7:15 Anna Angevine req. by Phyllis Arduino

9:00 Vito Stangarone req. by Ligia Pires

WEDNESDAY

7:15 Carmine Iavarone req. by Stefania Bonanni

9:00 Loretta Sullivan req. by Lois Duggan

THURSDAY

7:15 Rosemarie Turziano req. by Judy Bucci

9:00 Phyllis Colamartino req. by Al & Roseann
Casalaina

FRIDAY

7:15 Anna M. Angevine req. by Patrick & Sondra
Lofaro

9:00 Celestine Dunagan req. by Jean Dunagan

SATURDAY

9:00 Barbara Goss req. by Caroline Walters

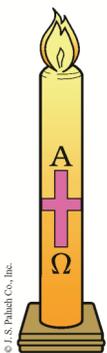
5:00 Frances Tuths req. by Josephine Tuths

SUNDAY

8:00 A Special Intention

10:00 Gloria Astudillo req. by the Rooney family

12:00 Mary & Joseph Lester req. by frank & Luanne



The Sanctuary candle burning in the Church this week for the healing of Brenda & Gregg Norton and family req. by Dolores Burns

The Sanctuary candle burning in the Chapel this week is Emigdio Abalatin, Jr.

The Shrine candle is burning for the victims of domestic terrorism at Chabad Synagogue in Poway, CA>

COFFEE HOUR

There will be a Coffee Hour today after the 10:00 am Mass. Please come and join us for doughnut and good company.



No Coffee Hour Next Week—Mother's Day

Readings for the Week

Monday: Acts 6:8-15; Ps 119:23-24, 26-27, 29-30;
Jn 6:22-29

Tuesday: Acts 7:51 -- 8:1a; Ps 31:3cd-4, 6, 7b, 8a,
17, 21ab; Jn 6:30-35

Wednesday: Acts 8:1b-8; Ps 66:1-3a, 4-7a;
Jn 6:35-40

Thursday: Acts 8:26-40; Ps 66:8-9, 16-17, 20;
Jn 6:44-51

Friday: *St. Damien de Veuster*
Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59

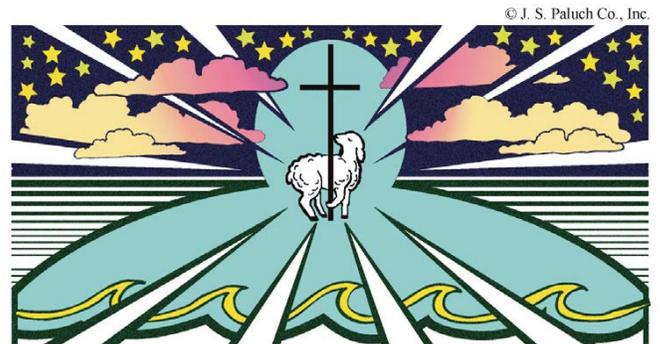
Saturday: Acts 9:31-42; Ps 116:12-17; Jn 6:60-69

Sunday: Acts 13:14, 43-52; Ps 100:1-2, 3, 5;
Rv 7:9, 14b-17; Jn 10:27-30

Third Sunday of Easter

May 5, 2019

*Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor
and glory and blessing.
-- Revelation 5:12*



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Today's Readings

First Reading -- God exalted Jesus as leader and savior (Acts 5:27-32, 40b-41).

Psalm -- I will praise you, Lord, for you have rescued me (Psalm 30).

Second Reading -- To the Lamb be blessing and honor, glory and might (Revelation 5:11-14).

Gospel -- When the disciples came ashore, they saw a charcoal fire with fish on it and bread (John 21:1-19 [1-14]).

The English translation of the Psalm Responses from Lectionary for Mass (c) 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Pastors Letter

You may have noticed that during Eastertide, none of our first readings come from the Old Testament, as they normally do the rest of the liturgical year. Instead, they come from the Acts of the Apostles, and they recount the story of the beginning of the Church. We hear these stories in order to understand our heritage, that is, the impact of the risen Christ on the first Christian believers.

All of the stories of the Bible began as oral histories, of people sharing what they experienced or heard with others. Eventually, these stories were gathered by authors who, inspired by the Holy Spirit, collected them and wrote them down as a history of events and as a way of communicating who God is and how He has interacted with us in our human history.

The Acts of the Apostles were composed in this way. We have Luke to thank for bestowing on us these accounts. While he himself is not an eyewitness to the events of Jesus' life, he is an educated man who is able to piece together the facts of the stories and provide a theological spin on all that has taken place. He collects his material from eyewitnesses and ministers sent out by the Apostles to evangelize. Acts is actually part of a two-volume work. The first volume is the Gospel according to Luke, in which the author tells the story of the Christ's life, death and resurrection, and then composes his Acts as a sort of letter to a certain Theophilus.

Who is Luke?

Luke is a Syrian from Antioch, an ancient Greek city whose ruins lie near what is now the modern day city of Antakya in Turkey. A physician by trade, he is a Gentile convert who gathered the stories of Jesus and the Apostles, and composed his two-volume work. Based on some of the texts in his writings, particularly his familiarity with the destruction of Jerusalem in 70AD, scholars surmise that his writings were probably composed 80-90AD.

Who was Luke's audience?

Every gospel author tailors the message of Jesus in some way so that it speaks to the understanding of their audience. Luke's gospel has a very particular feel that is quite different to the other synoptic, or story, gospels of Matthew and Mark. Because Luke translates the Hebrew names into Greek, and is unfamiliar with Palestine and its culture, leads scholars to conclude that he was a Greek Gentile addressing other non-Palestinian Christians, especially pagan converts.

What is the Acts of the Apostles about?

The book tells the story of how the original Christian community in Jerusalem receives the Holy Spirit and goes out to the world to proclaim the salvation by Jesus Christ, especially in the ministries of Peter and Paul.

It is not, however, a simply a history of events. Luke makes some important theological statements via the stories. The first is that the Holy Spirit is at work, allowing the gospel message to be communicated through the preaching of the Apostles and the miracles worked in Jesus' name in the same vein as the miracles he worked while he was on earth, especially the healing of the sick. In every account, he attributes the growth of the Church to the action of the Holy Spirit, and not simply the persuasive efforts of the Apostles.

The second message is that the people of faith is undergoing a massive change. On the part of the Jews, the move is from a pharisaical and law-based faith to one of living relationship that asks followers to listen and respond to God communicating with them in real time. One of the

Gentile converts. On the part of the pagans, they discover that they, too, have been saved by Christ and, as part of the new Christian community, are equal to their Jewish sisters and brothers.

The third point that Luke makes is that all of this was part of God's plan of salvation from the beginning. The Jews were God's chosen people, but as an instrument through which Christ came as the salvation of the world. Through them, the Gentiles would eventually be saved as well because Jesus, after the resurrection and in the power of the Holy Spirit, sends them beyond the confines of their religion to preach the good news to all who are willing to listen. As such, Christianity does not come into existence to cause disturbance to Judaism; rather, for him with regard to the public, it merits the same respect as Judaism.

What does the Acts of the Apostles mean for us today?

Luke's accounts of the beginnings of the Church are important because they tell us where we come from, and also remind us that the struggles to figure out what the resurrection means to believers are the same struggles that we share today. So on the one hand, the early Church struggled with financial mismanagement, infighting, public theological disagreements among leadership, prejudice, people leaving the faith, communities split over various differences, and oppression by civil and religious authorities. We experience these same problems in the Church today.

At the same time, like the early Church, we, too, are led by the Spirit, who helps us to negotiate all of these challenges and solidifies our resolve because the Church is the vehicle, and not the end, of our faith; rather, Jesus Christ, the risen Son of God, is the One in whom we believe and why we believe, and even why we remain the Church despite all of the problems. The story of the early Church and the lessons that Luke teaches are our story and our lessons today as well.

CARDINAL'S APPEAL 2019: Thank you to all who have contributed so far to the campaign. Our goal for this year is **\$89,000**, and we have raised so far **\$59,235**, with the majority of these pledges already paid. We are very close to our goal, so if you have not given yet, please consider helping us to achieve our target in a timely manner.

CONTEMPORARY SPIRITUALITY GROUP MEETING: Last Sunday, April 21, the Contemporary Spirituality group met for dinner and prayer in the priory. 7 people joined together, during which we socialized and enjoyed good company and good food. For prayer, we reflected on Pope Francis' apostolic exhortation, "Christ lives," and shared how the document spoke to our own faith lives. **Our next meeting is June 23 at 6:30pm in the priory.**

TRANSFIGURATION SENIORS



Meeting—May 16th, Thursday
1:00 pm Parish Hall
(12-2pm Setup, meeting
and Bingo)

TALENT

Talent is wanting something bad enough to work for it.—Anonymous

Religious Ed News:

Looking for energetic enthusiastic leaders to help guide our young children in our Vacation Bible Camp, July 8th through July 26th, 9:00 am to 12:00 pm. You could work all or part of our camp. Volunteers must be 16 or older.

Please contact Mariana Dalsass
914-631-2380 or
Email transfiguration prep
@gmail.com



PLEASE PRAY FOR:

OUR MILITARY: Anthony Correia

OUR SICK:

Justin Baker, William Duggan,
Ann Duggan Baker, Mary Elizabeth Groth,
Dr. Elio Ippolitto, Sophie Janos,
James Keely, Jimmy Kennedy,
Peggy Lahoz, Marie Minuck, Peg Mahoney,
Salvatore Mullins, Michael Mohoney,
Brent Newbury, Edward F. Parzyk,
Maria Rada, Carmen Rodriguez,
Collin Rodriguez, Christian Zinone

OUR DECEASED:

If you would like to include others in this prayer list, please contact the priory office. Names will remain on the list for two weeks, or according to need.



**St. Vincent de Paul Society
Food Collection
May 11th and 12th**

St. Vincent DePaul is a parish-based ministry that is part of a worldwide Catholic organization. Each month, food is distributed to underprivileged families in our own community. If you are unable to make a food purchase, please consider taking an envelope from the vestibule and making a monetary donation

The Items of Particular Need:

Canned Fruit Peanut butter
Pasta Sauce Jelly

Other Donation Items:

Canned Tuna Toilet Paper
Canned Chicken Paper Towels
Canned Vegetables Soup

THANK YOU!!



**Tarrytown Relay for Life
Saturday, June 8th
Sleepy Hollow High School
3pm – 12am
Luminaria Ceremony – 9pm**

Relay for Life is a community event that raises awareness and funds to save lives, helps those touched by cancer, and empowers people to fight back against disease. Together we are attacking cancer from every angle.

Help the support the cause by purchasing a Luminaria bag, which honors those courageously battling the disease, or we remember our loved ones that we lost. You may purchase a Luminaria Bag by going to www.RelayforLife.org/TarrytownNY. If you have any

INFORMATION SHEET

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Special instructions: Please call Liz Rooney @ 914-631-1672 /cell 914-419-9729